

18,012

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT  
2/14/2023-02/27/2023

FEB 28 2023

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins/Kaufman Co</u>	<u>TOTAL</u>
14-Feb	237	54	7	0	298
15-Feb	240	56	5	0	301
16-Feb	237	57	6	0	300
17-Feb	238	57	3	0	298
18-Feb	240	56	6	0	302
19-Feb	241	56	4	0	301
20-Feb	236	58	3	0	297
21-Feb	237	57	6	0	300
22-Feb	237	59	7	0	303
23-Feb	238	53	6	0	297
24-Feb	234	51	5	0	290
25-Feb	236	52	9	0	297
26-Feb	238	54	4	0	296
27-Feb	238	54	8	0	300

**FILED FOR RECORD**  
at 1:00 o'clock p M

FEB 28 2023

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By [Signature]

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Applicant's Statement

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**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement -- \*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant Juan J Gonzalez Date 2-17-23

FEB 28 2023

Commissioner's Court Approval Date: \_\_\_\_\_

Name Juan Jesus Gonzalez Date 2/17/2023

Employed?  Yes  No Date of Employment: 2/27/2023

Job Title Custodian III Department: Facilities Department

Grade G Hourly Rate/ Salary \$35,000

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 2-27-23

Notes New Hire

Signature Elected Official/Dept. Head Ch. Kirk

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 28 2023

Name Bri Hany ~~Frost~~ Brown Date 2/15/2023

Employed?  Yes  No Date of Employment: 2/27/2023

Job Title DO Department: Tail

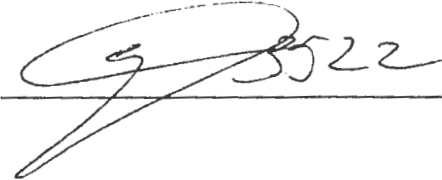
Grade G-4 Hourly Rate/ Salary \$44,000.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 2/27/2023

Notes New hire

Signature Elected Official/Dept. Head 



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Signature of Applicant  Date 02-07-2023  
FEB 28 2023

Commissioner's Court Approval Date: \_\_\_\_\_

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Name Carlos Del Campo Date 02-07-2023

Employed? \_\_\_ Yes  No Date of Employment: ~~#~~

Job Title Hourly / Part Time Department: Pct. 4 Road & Bridge

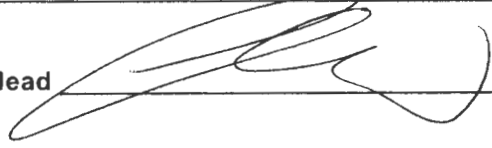
Grade \_\_\_\_\_ Hourly Rate/ Salary \$19.50 / HR

\*Fulltime \_\_\_\_\_ \*PT/hourly  \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 2/20/23

Notes New Hire

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 28 2023

Name Jon Knudson Date 02 17 2023

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Sergeant Department: Sheriff Office

Grade \_\_\_\_\_ Hourly Rate/ Salary 62 534.00

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 02 19 2023

Notes Promoted to Sergeant

Signature Elected Official/Dept. Head [Signature]



**Applicant's Statement**

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

FEB 28 2023

**Commissioner's Court Approval Date:** .....

Name William Whitten Date 02 17 2023

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Lieutenant Department: Sheriff's Office


Grade \_\_\_\_\_ Hourly Rate/ Salary 64,627.00

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

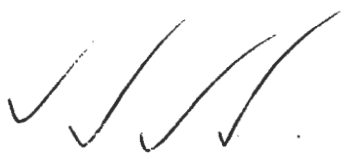
\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 02 19 - 2023

Notes promoted to lieutenant

Signature Elected Official/Dept. Head  \_\_\_\_\_

2029



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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 28 2023  
.....

Name Samson Bowman Date 02 16 2023

Employed?  Yes  No Date of Employment: March 6, 2023

Job Title Deputy Department: Sheriff Office

Grade \_\_\_\_\_ Hourly Rate/ Salary 54 495.00

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date March 6, 2023

Notes New Hire

Signature Elected Official/Dept. Head [Signature] 3522

*[Handwritten signature]*

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 28 2023

Name Shelby R. Guin Date 02 22 2023

Employed?  Yes  No Date of Employment: 02 27 2023

Job Title Communication Operator Department: Sheriff's Office

Grade \_\_\_\_\_ Hourly Rate/ Salary 42,900.00

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 02 27 2023

Notes New hire

Signature Elected Official/Dept. Head *[Signature]*  
2522  
William Oxford



*[Handwritten marks]*

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 28 2023

Name Jason Burns Date 02162023

Employed?  Yes  No Date of Employment: 03062023

Job Title Deputy Department: Sheriff's Office

Grade \_\_\_\_\_ Hourly Rate/ Salary \$54,495.00

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date March 6, 2023

Notes New hire

Signature Elected Official/Dept. Head *[Signature]* 3522

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Signature of Applicant Rita Jones Date 2/21/2023  
Commissioner's Court Approval Date: FEB 28 2023

Name Rita Jones Date 2-21-23

Employed?  Yes  No Date of Employment: \_\_\_\_\_

Job Title Deputy Clerk Department: TAX OFFICE

Grade 4 Hourly Rate/ Salary \$37,500<sup>05</sup>

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 3/13/23

Notes New Hire

Signature Elected Official/Dept. Head Randy Whiting



# HUNT COUNTY TAX

2500 STONEWALL ST. \ PO Box 1042 \* GREENVILLE, TX 75403-1042

TAX ASSESSOR-COLLECTOR

**Randy L. Wineinger**

903/408-4000 FAX 903/408-4002

www.hctax.info

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 28 2023

Name Angela Webb Date 2-20-2023

Employed?  Yes  No Date of Employment: 1-25-2022

Job Title Deputy Clerk Department: TAX OFFICE

Grade G-4 Hourly Rate/ Salary 38,500.-

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 3-3-2023

Notes Leaving for more money - Campbell Water Dept.

Signature Elected Official/Dept. Head Randy Wineinger